



Florida Health Sciences Library Association  
2013 Annual Meeting, April 11-12, 2013

**Courtyard Orlando Lake Buena Vista  
in the Marriott Village**

8623 Vineland Avenue · Orlando, Florida 32821

Hotel Reservations:

[https://resweb.passkey.com/Resweb.do?mode=welcome\\_ei\\_new&eventID=10412259&utm\\_source=4767&utm\\_medium=email&utm\\_campaign=21323699](https://resweb.passkey.com/Resweb.do?mode=welcome_ei_new&eventID=10412259&utm_source=4767&utm_medium=email&utm_campaign=21323699)

**Exhibitor and Sponsor Registration Form**

Company Name: \_\_\_\_\_  
Company Contact: \_\_\_\_\_  
Company Contact Email: \_\_\_\_\_

Will there be a representative attending the meeting? Yes \_\_\_\_\_ No \_\_\_\_\_

Conference Attendee Name: \_\_\_\_\_  
Conference Attendee Email: \_\_\_\_\_

Address: \_\_\_\_\_

City / State / Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

**Exhibitor Fee of \$250.00 includes the banquet & breakfast for one person.**

\_\_\_\_\_ I will be an exhibitor \_\_\_\_\_ I will attend the Thursday night banquet

**Exhibition times:**

**Thursday, April 11: 1pm-2:30pm (lunch included) and 4pm-6pm**

\_\_\_\_\_ **Sponsorship:** Check here if your company would like to sponsor a specific event at our meeting. We will contact you with further information.

**Item Donations**

\_\_\_\_\_ I will donate items for a raffle to be held during the FHSLA Business Meeting.

**Checks are to be made payable to FHSLA (FEIN: 59-2829362)**

**Please send this form and registration/donation check (US dollars only) by March 30<sup>th</sup> to the address below.**

Deedra J. Walton MLS, AHIP  
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Questions? Email [rebecca.harrington@orlandohealth.com](mailto:rebecca.harrington@orlandohealth.com) or call 321-841-8569