



BRIDGES TO KNOWLEDGE
FLORIDA HEALTH SCIENCES LIBRARY ASSOCIATION
ANNUAL MEETING
20-23 APRIL 2005
ADAMS MARK HOTEL, JACKSONVILLE, FL

CONFERENCE REGISTRATION

Name: _____ Daytime Phone: _____

Organization: _____ Fax: _____

Email: _____

Address: _____

Poster Presenter: Yes___ (see Poster form) No___ First time Attendee: ___

CONFERENCE FEE: (Includes Thursday banquet, Friday breakfast buffet and Friday luncheon)

<u>DEADLINE</u>	<u>FHSLA MEMBER</u>	<u>NON-FHSLA</u>	<u>AMOUNT</u>
Before March 8, 2005	\$ 90	\$105	\$ _____
After March 8, 2005	\$105	\$125	\$ _____
			TOTAL \$ _____

<u>RESERVATIONS:</u>	<u>DAY</u>	<u>WILL ATTEND (circle one)</u>
Banquet	Thursday	Yes No
Breakfast Buffet	Friday	Yes No
Luncheon	Friday	Yes No

If you have special dietary requirements, please contact Sandra Canham at 904-244-3240 or scanham@ufl.edu.

ADD ONS:

Additional banquet tickets:	\$ 32 X ___ tickets =	\$ _____
Additional breakfast tickets:	\$ 16 X ___ tickets =	\$ _____
Additional luncheon tickets:	\$ 21 X ___ tickets =	\$ _____
		TOTAL \$ _____

CE COURSES: You must register for the conference to take continuing education courses.
A Continental Breakfast is included. Please see attached CE course description information.

<u>COURSE TITLE</u>	<u>DAY & TIME</u>	<u>AMOUNT</u>
A. Communicating with Physicians: For Librarians*	8:00AM to 12:00PM, Thursday	\$ _____
B. Introduction to Public Health for Librarians*	8:00AM to 12:00PM, Thursday	\$ _____
C. NLM Systems Update**	8:00AM to 9:30AM, Thursday	\$ _____
D. SuperSearcher***	1:30PM to 5:30PM, Thursday	\$ _____
E. Media and Learning: Using Sound, Graphics, Text and Animation to Enhance Learning from Presentations*	1:30PM to 5:30PM, Thursday	\$ _____
		TOTAL \$ _____

*FHSLA members = \$60; Non-FHSLA members = \$80

**FHSLA members = \$35; Non-FHSLA members = \$55

***FHSLA members = \$67; Non-FHSLA members = \$87 (incl. lunch and transportation)

GRAND TOTAL \$ _____

Please make checks payable to FHSLA

Please mail to: Amy Buhler
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 University of Florida
 P.O. Box 100206
 Gainesville FL 32610-0206
 352-846-2272(fax)

AmyB@library.health.ufl.edu