



Medical Librarians: Putting the Pieces Together

Florida Health Sciences Library Association

Registration for the 2002 Annual Meeting April 11-13, 2002
St. Augustine, Florida

Name: _____ Daytime Phone: (____) _____

FAX: (____) _____ Email: _____ Organization: _____

Address: _____ First Time Attendee: Yes _____ No _____

City / State / Zip Code: _____ Poster Presenter: Yes _____ No _____

CONFERENCE FEE: *(Includes Thursday Banquet, Friday Breakfast Buffet and Luncheon)*

| DEADLINE | FHSLA Member | Non-FHSLA | Amount |
|----------------------|--------------|--------------|-----------------|
| Before March 4, 2002 | \$85.00 | \$100.00 | \$ _____ |
| After March 4, 2002 | \$100.00 | \$115.00 | \$ _____ |
| | | Total | \$ _____ |

| RESERVATIONS: | Day | Will Attend (circle one) |
|------------------|----------|--------------------------|
| Banquet | Thursday | Yes No |
| Breakfast Buffet | Friday | Yes No |
| Luncheon | Friday | Yes No |

If you have special dietary requirements please contact Pamela Sherwill-Navarro at (352) 392-2384.

ADD ONS:

| | | | | | |
|---|-----------------|---|-----|--------------|-----------------|
| Additional Banquet Tickets: | \$32.00 | x | ___ | ticket(s) = | \$ _____ |
| Additional Breakfast Tickets: | \$23.00 | x | ___ | ticket(s) = | \$ _____ |
| Additional Luncheon Tickets: | \$21.00 | x | ___ | ticket(s) = | \$ _____ |
| Ghost Tour: Thursday at 9:00 PM (see enclosure) | \$6.00 / person | x | ___ | ticket(s) = | \$ _____ |
| | | | | Total | \$ _____ |

CE COURSES: All CE courses are half-day sessions and are worth 4 CE credits per class.

You must register for the conference to take continuing education courses.

Cost per class: FHSLA members = \$50 Non-FHSLA members = \$65

| <u>Course Title</u> | <u>Day & Time</u> | <u>Amount</u> |
|--|-----------------------|-----------------|
| 1A Portable Digital Assistants – Your Mobile Future | Thurs 8:00 - Noon | \$ _____ |
| 2A Clinicaltrials.gov and an overview of the drug development process (2 hrs) | Thurs 8:00 - Noon | \$ _____ |
| Introduction to NLM Gateway & Getting the Most Out of Linkout (2 hrs) | | _____ |
| 1B Making Your Library Literacy Ready: An Introduction to Health Literacy | Thurs 1:30 - 5:30 PM | \$ _____ |
| 2B EBM in a Nutshell | Thurs 1:30 - 5:30 PM | \$ _____ |
| 3A A Practical Guide to Marketing for Public Agencies and Non-Profit Organizations | Sat 8:00 - Noon | \$ _____ |
| 3B Portable Digital Assistants – Your Mobile Future | Sat 1:30 - 5:30 PM | \$ _____ |
| | Total | \$ _____ |

Please make checks payable to: FHSLA

Grand Total \$ _____

Mail to: Amy Buhler
 Health Science Center Libraries
 University of Florida
 PO Box 100206
 Gainesville, FL 32610-0206
 (352) 846-2271
 AmyB@library.health.ufl.edu